

840 117 #4 2316
Case/Docket No. 10010.929

Re: re-invent Application of: SERLET

Serial No. 731,636

Filed: JULY 17, 1991

For: METHOD FOR PROVIDING AUTOMATIC AND DYNAMIC TRANSLATION OF OBJECT ORIENTED PROGRAMMING LANGUAGE BASED MESSAGE PASSING INTO OPERATION SYSTEM MESSAGE USING PROXY OBJECTS

THE HON. COMMISSIONER OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this Application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.
- ☐ No additional fee is required.

The fee has been calculated as shown below:

CLAIMS	For	Number Filed	Number Extra	Rate	Calculations
	Total Claims	18 - 20 =	0	× \$22 =	\$ 0
	Ind. Claims	2 - 3 =	0	× \$74 =	\$ 0
	Multiple Dependent Claims			+ \$230 =	
	Total of Above =				0
	Reduction by 50% for filing by small entity				
	TOTAL =				0

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space
- The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- XX The Commissioner is hereby authorized to charge payment of any additional fees associated with this communication, or credit any overpayment, to Deposit Account Number 08-1520. A duplicate of this authorization is enclosed.
- XX Applicant hereby Petitions for an Extension of Time of 3 months, pursuant to Rule 1.136(a).
- XX A check in the amount of \$ 840 is attached for processing fees under 37 CFR 1.17
- XX A check in the amount of \$ is attached for presentation of additional claim(s).

Respectfully submitted,

HECKER & HARRIMAN

J. D. HARRIMAN II

Reg. No. 31,967Date: 3/10/942049 Century Park East, Suite 1260
Los Angeles, California 90067
310-286-0377

I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail (Label No. 7B565700080 4A) in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231, on: 3/10/94

(Date of Deposit)

(Signature)

Reg. No.

(Date)